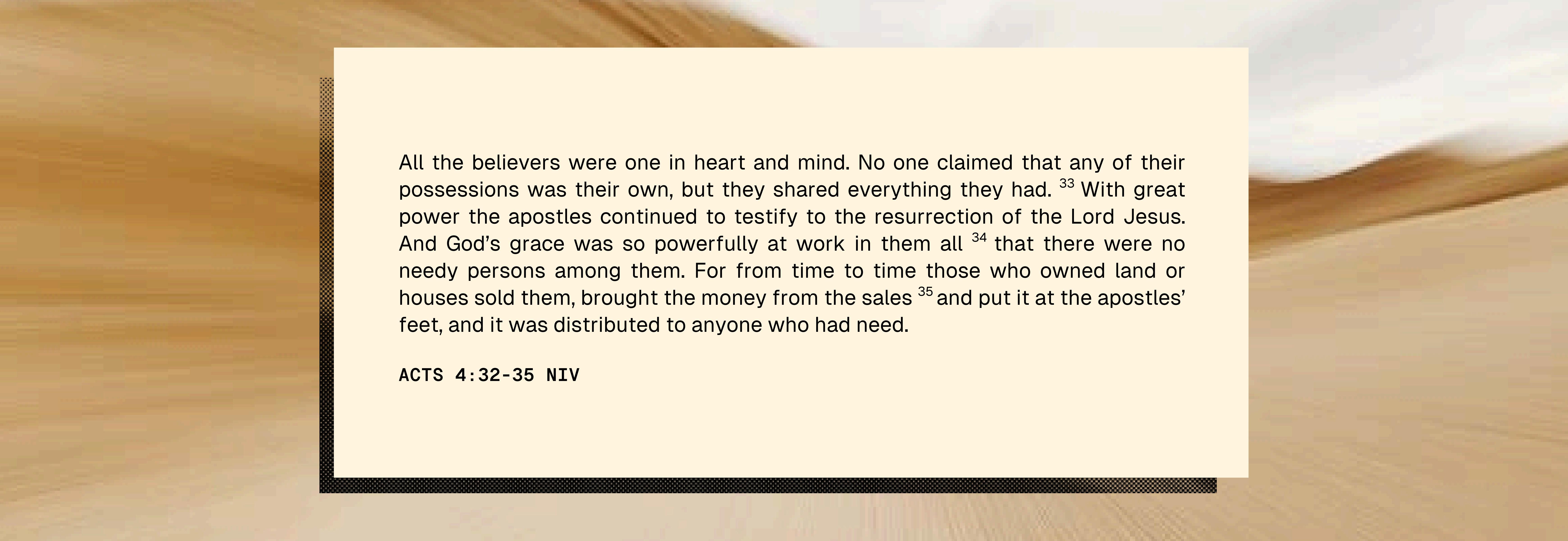
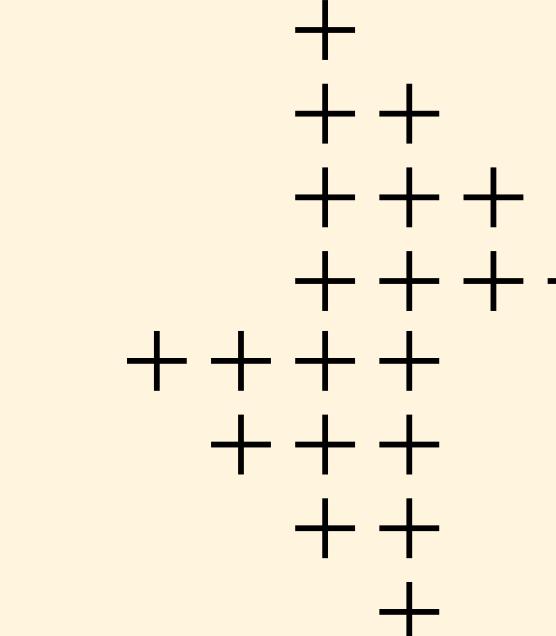


# Acts.



All the believers were one in heart and mind. No one claimed that any of their possessions was their own, but they shared everything they had.<sup>33</sup> With great power the apostles continued to testify to the resurrection of the Lord Jesus. And God's grace was so powerfully at work in them all<sup>34</sup> that there were no needy persons among them. For from time to time those who owned land or houses sold them, brought the money from the sales<sup>35</sup> and put it at the apostles' feet, and it was distributed to anyone who had need.

ACTS 4:32-35 NIV



**REDEFINED OWNERSHIP**

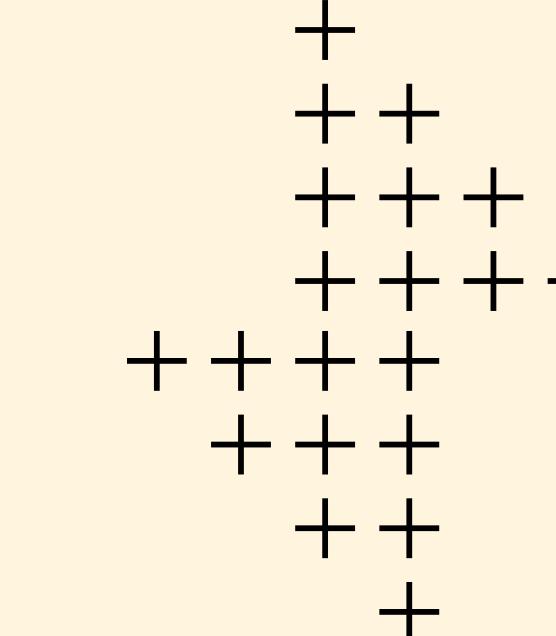
**GOSPEL CENTERED**

**RADICAL GENEROSITY**

**TRUSTED LEADERSHIP**

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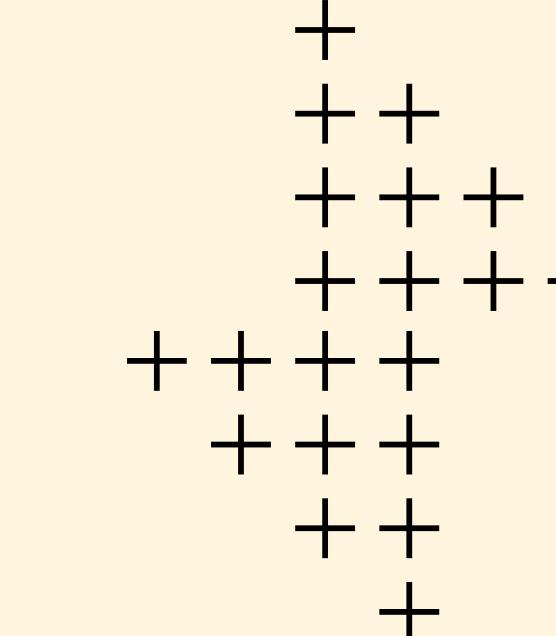
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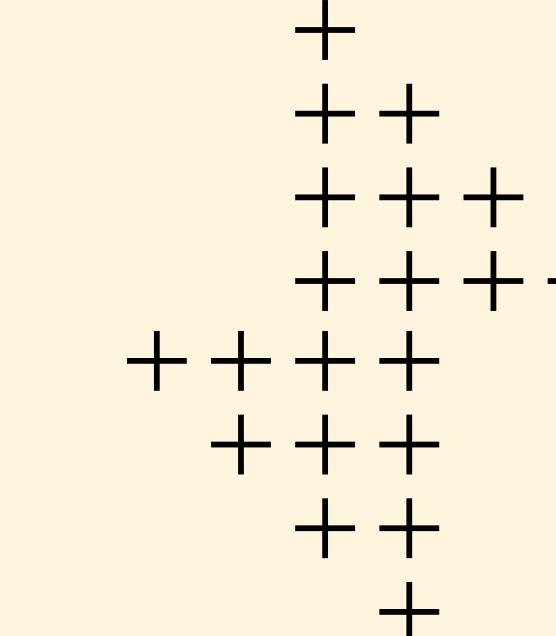
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**ACTS 4:32-35 NIV**



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**ACTS 4:32-35 NIV**

# Individualism

(Locke, Hume)

You are wholly the product of your individual choices.

**LIBERTARIAN :**  
Justice is basically about **freedom**.

**LIBERAL :**  
Justice is basically about **fairness**.

**UTILITARIAN :**  
Justice is basically about **happiness**.

# Collectivism

(Marx)

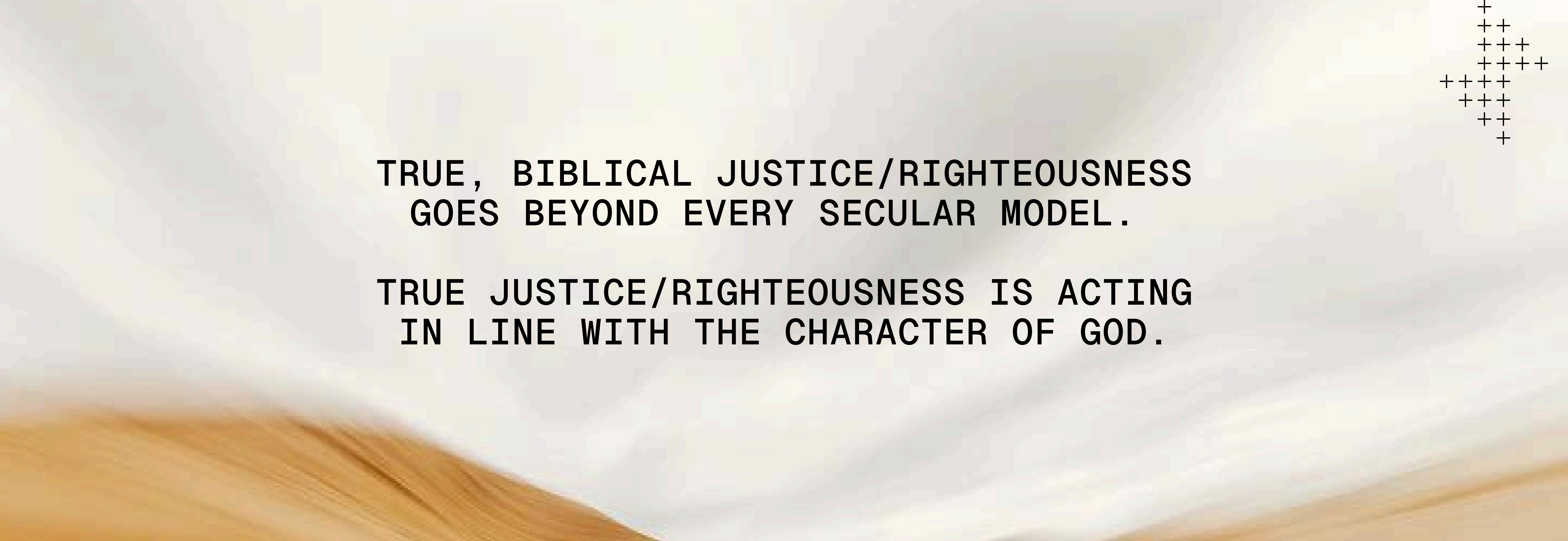
You are wholly the product of social forces and structures.

**POSTMODERN :**  
Justice is basically about **power**.

# Tsedek

(HEBREW)

English meaning:  
justice/righteousness



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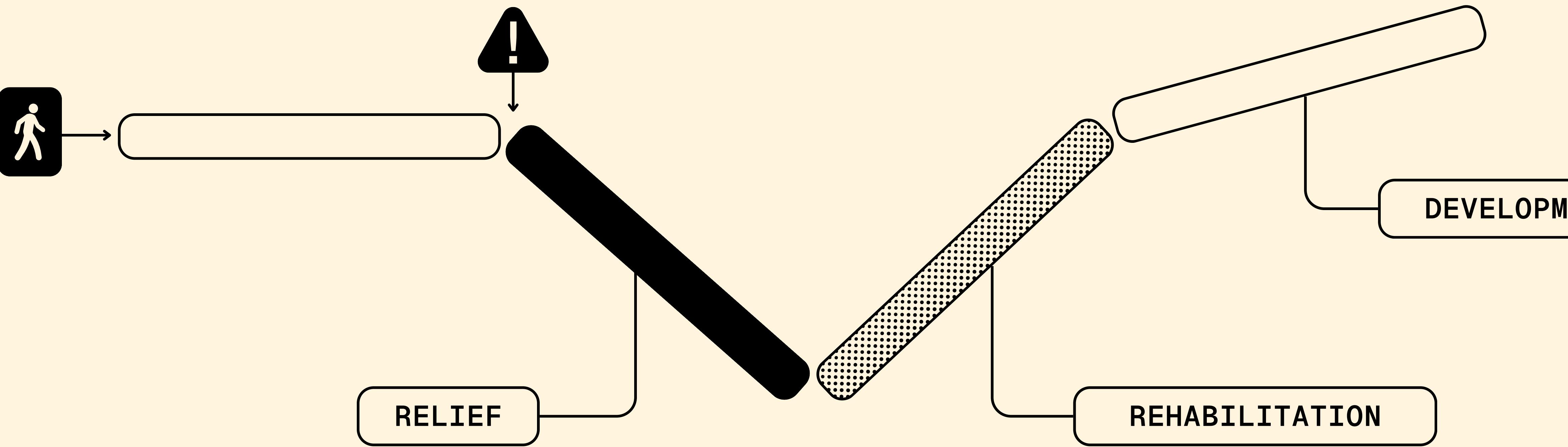
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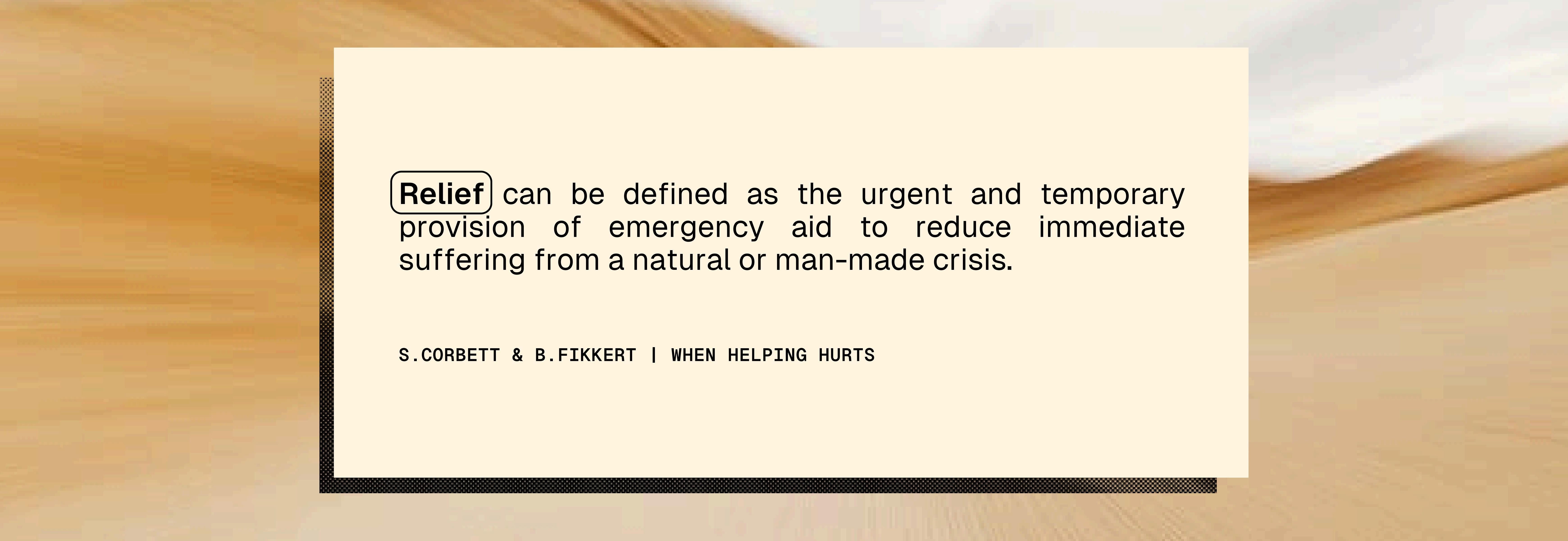
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TRUE, BIBLICAL JUSTICE/RIGHTEOUSNESS  
GOES BEYOND EVERY SECULAR MODEL.

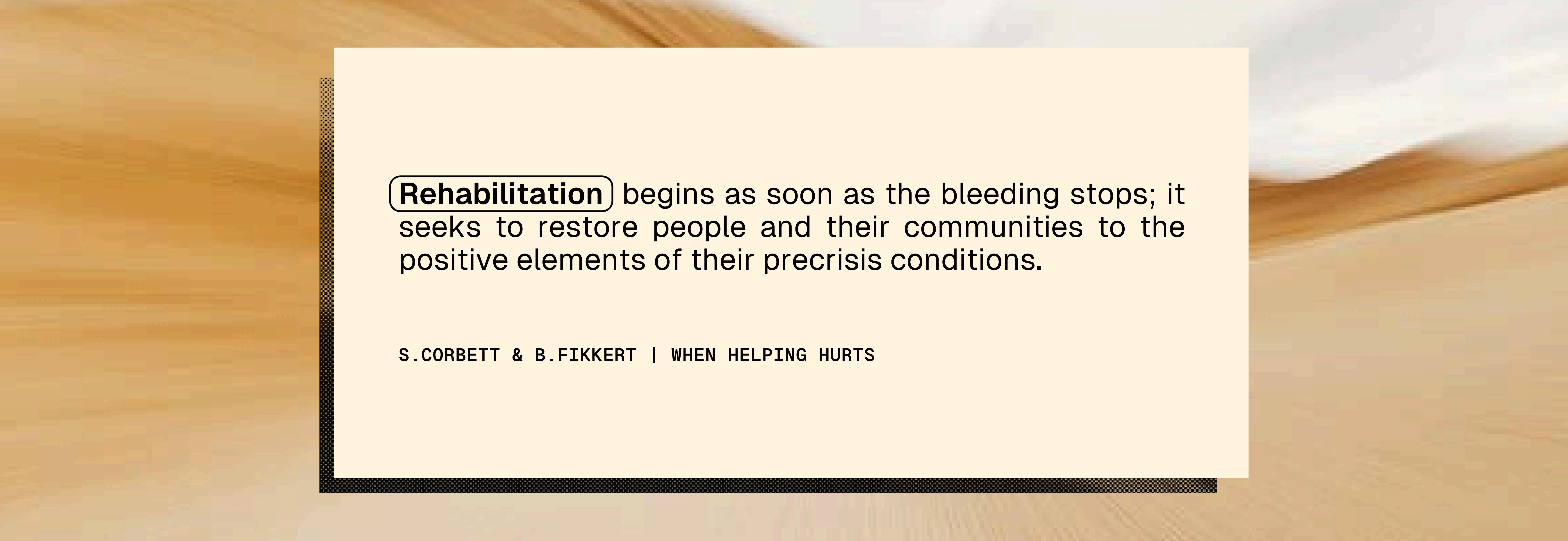
TRUE JUSTICE/RIGHTEOUSNESS IS ACTING  
IN LINE WITH THE CHARACTER OF GOD.





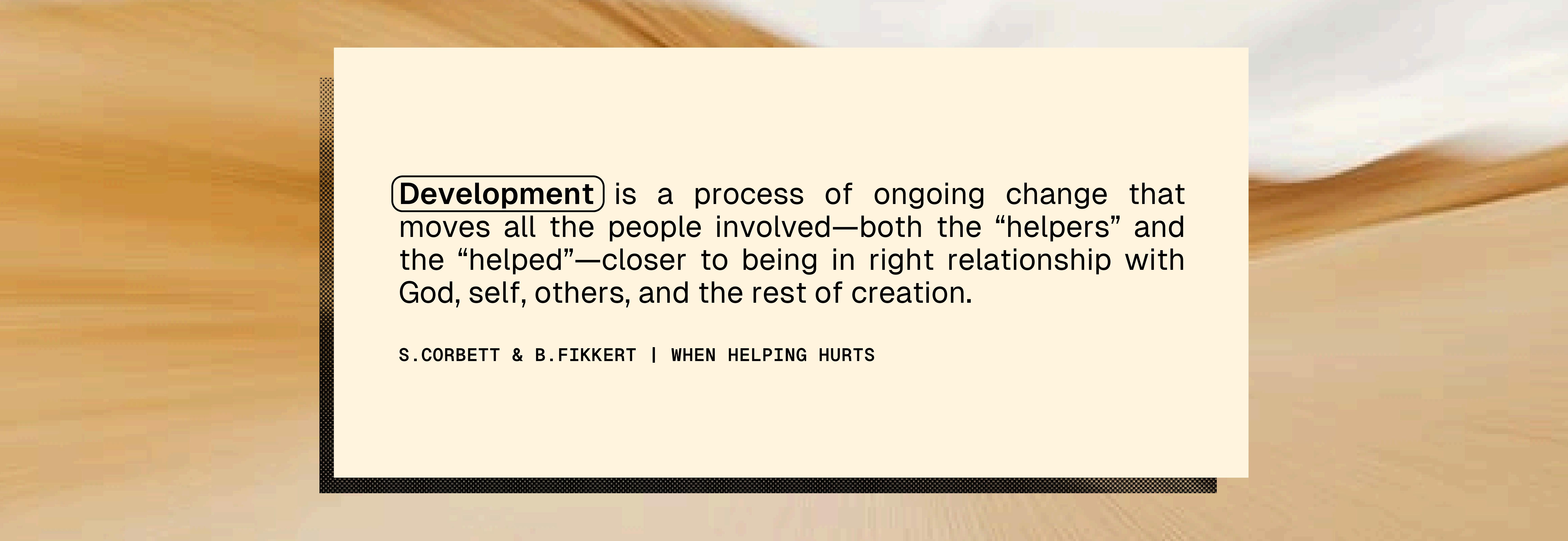
**Relief** can be defined as the urgent and temporary provision of emergency aid to reduce immediate suffering from a natural or man-made crisis.

S.CORBETT & B.FIKKERT | WHEN HELPING HURTS



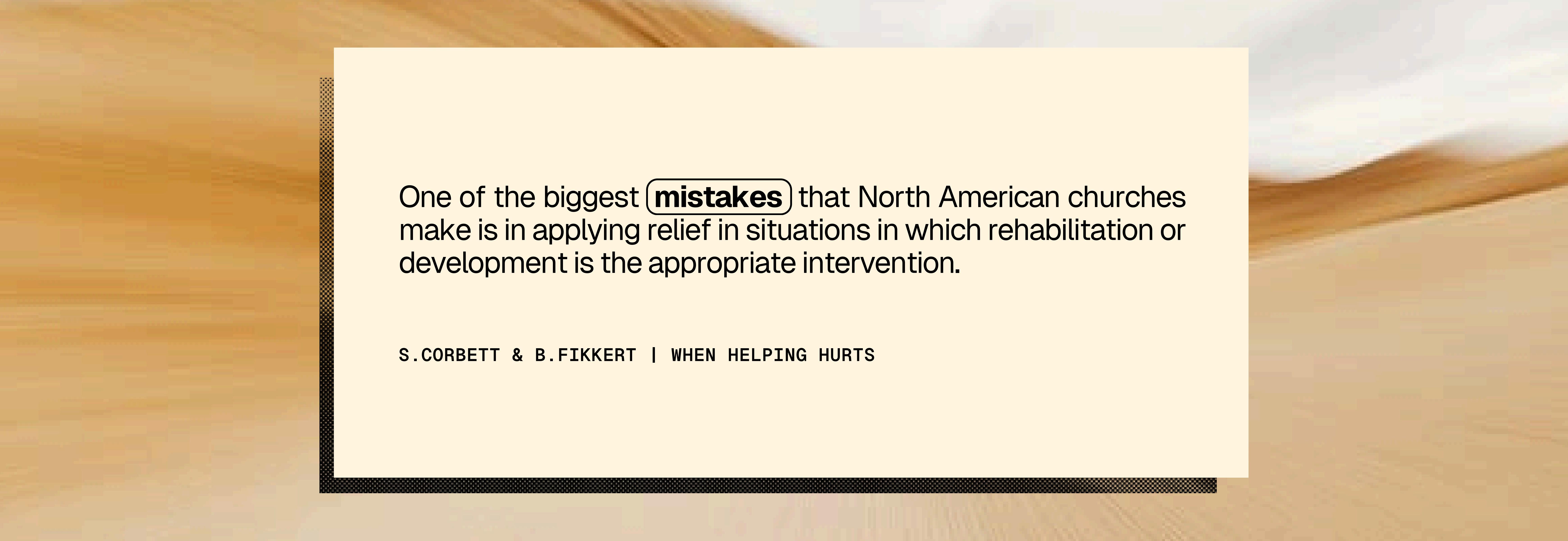
**Rehabilitation** begins as soon as the bleeding stops; it seeks to restore people and their communities to the positive elements of their precrisis conditions.

S.CORBETT & B.FIKKERT | WHEN HELPING HURTS



**Development** is a process of ongoing change that moves all the people involved—both the “helpers” and the “helped”—closer to being in right relationship with God, self, others, and the rest of creation.

S.CORBETT & B.FIKKERT | WHEN HELPING HURTS



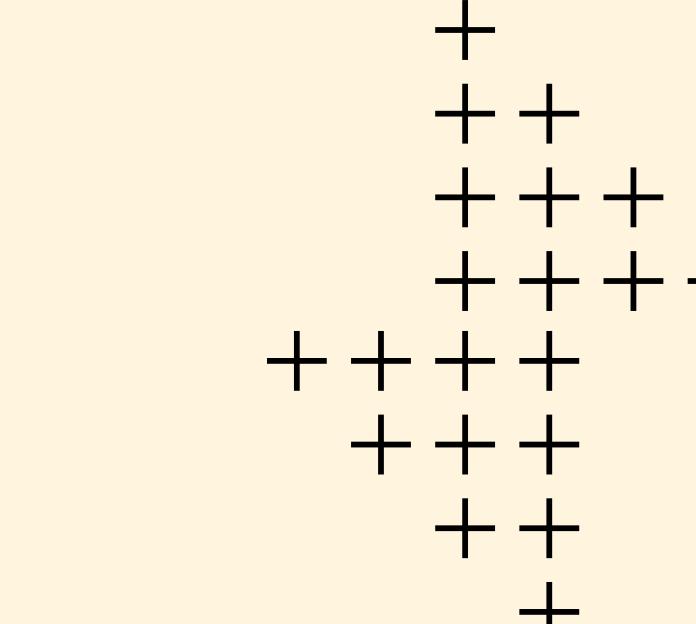
One of the biggest **mistakes** that North American churches make is in applying relief in situations in which rehabilitation or development is the appropriate intervention.

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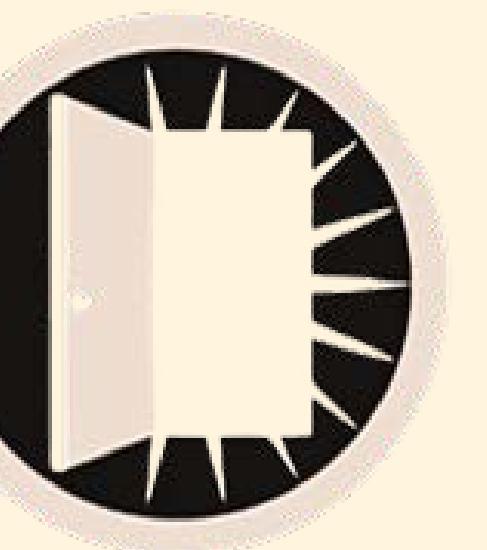
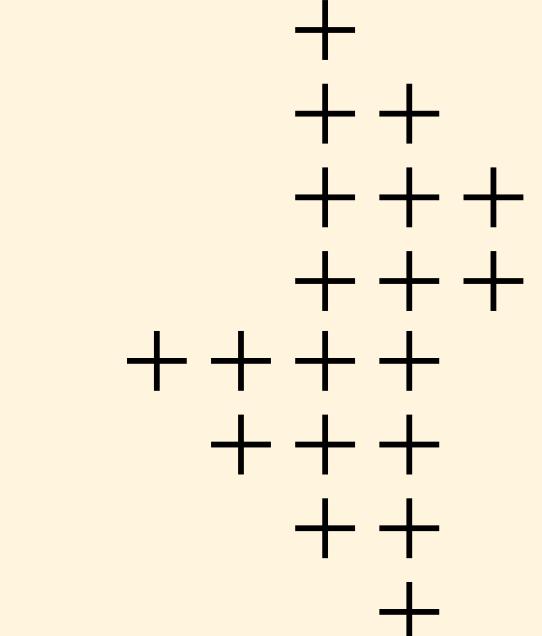
S.CORBETT & B.FIKKERT | WHEN HELPING HURTS



# How do we generously meet needs at Mosaic?

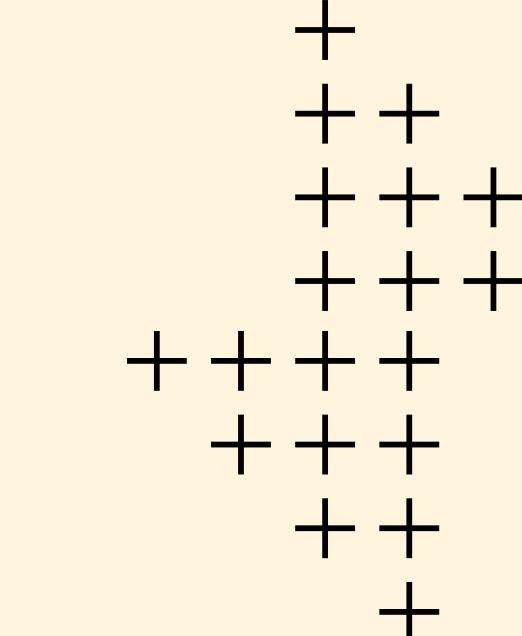
COMMUNITY GROUP  
CHURCH BENEVOLENCE FUND  
DISASTER RELIEF FUND  
MINISTRY PARTNERS

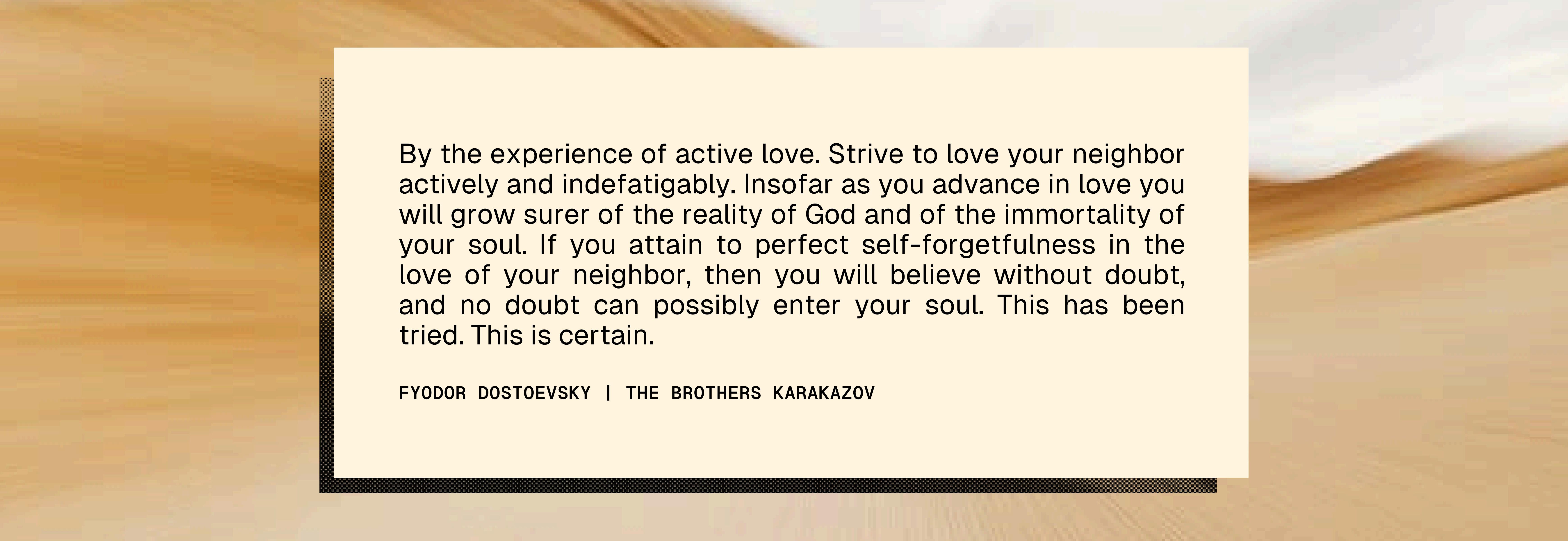
LOCAL PARTNERS



Freedom5:one<sup>TM</sup>

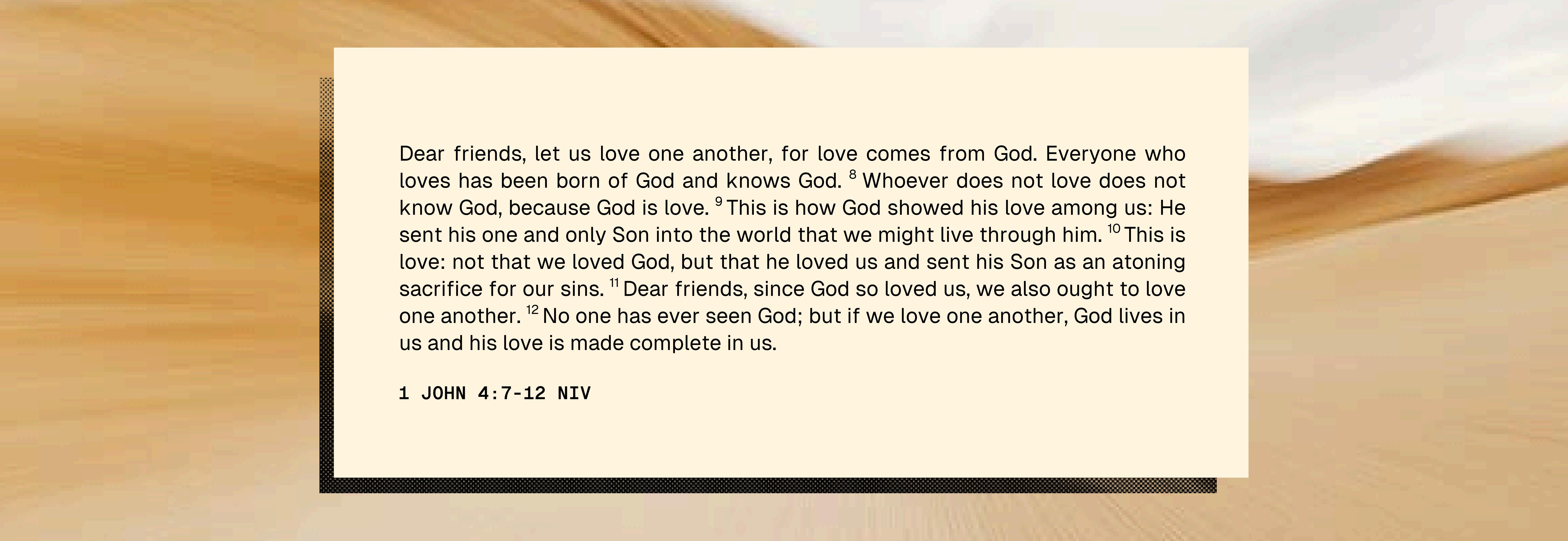
GLOBAL PARTNERS





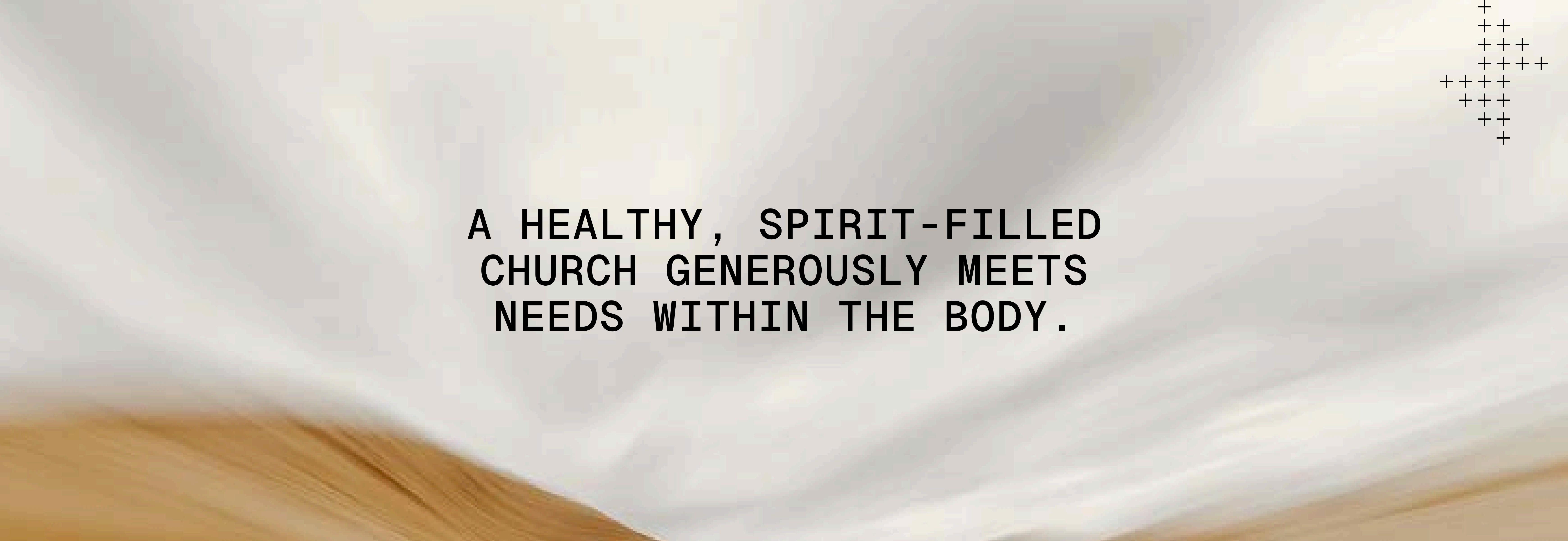
By the experience of active love. Strive to love your neighbor actively and indefatigably. Insofar as you advance in love you will grow surer of the reality of God and of the immortality of your soul. If you attain to perfect self-forgetfulness in the love of your neighbor, then you will believe without doubt, and no doubt can possibly enter your soul. This has been tried. This is certain.

FYODOR DOSTOEVSKY | THE BROTHERS KARAKAZOV

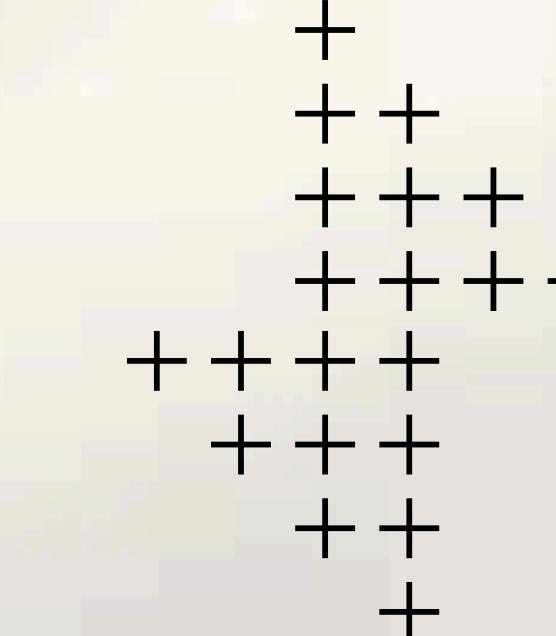


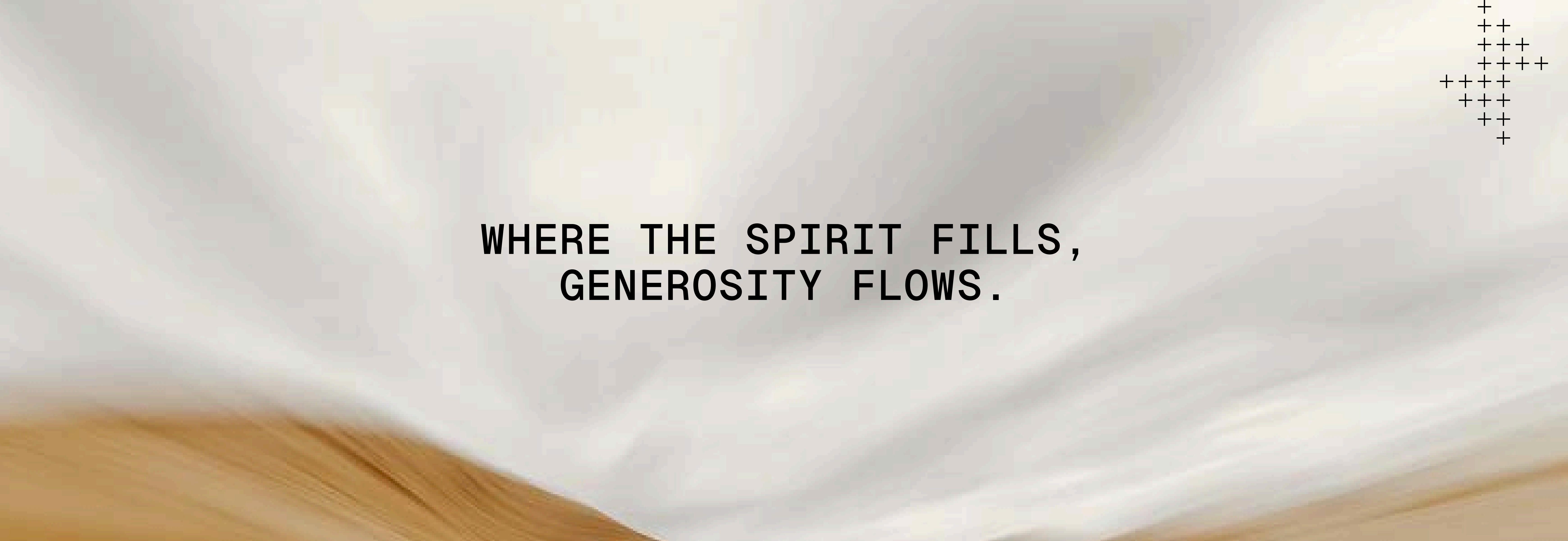
Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God.<sup>8</sup> Whoever does not love does not know God, because God is love.<sup>9</sup> This is how God showed his love among us: He sent his one and only Son into the world that we might live through him.<sup>10</sup> This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins.<sup>11</sup> Dear friends, since God so loved us, we also ought to love one another.<sup>12</sup> No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us.

1 JOHN 4:7-12 NIV



A HEALTHY, SPIRIT-FILLED  
CHURCH GENEROUSLY MEETS  
NEEDS WITHIN THE BODY.





WHERE THE SPIRIT FILLS,  
GENEROSITY FLOWS.

