



Acts.

A wide-angle landscape photograph of rolling hills and a dirt road at sunset. The sky is filled with soft, golden light and scattered clouds. The hills are covered in green grass and some trees. A dirt road winds through the foreground. A white rectangular box with a black and white checkered border is overlaid on the center of the image, containing the text "The gospel doesn't hit low-key." in a bold, black, sans-serif font.

The gospel doesn't hit low-key.

Ministry in Ephesus

ACTS 19:1-41

The Gospel Transforms

VERSES 1-10

The Gospel Liberates

VERSES 11-20

The Gospel Disrupts

VERSES 23-41

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TEMPLE OF ARTEMIS



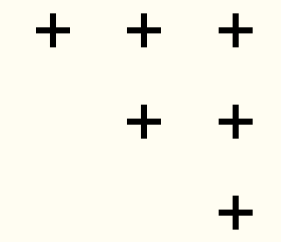
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THEATER OF EPHESUS



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THE GOSPEL

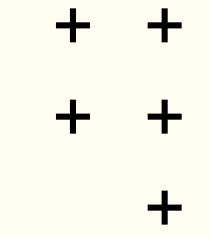
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Liberates

Disrupts

While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples ² and asked them, “Did you receive the Holy Spirit when you believed?” They answered, “No, we have not even heard that there is a Holy Spirit.” ³ So Paul asked, “Then what baptism did you receive?” “John’s baptism,” they replied. ⁴ Paul said, “John’s baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus.” ⁵ On hearing this, they were baptized in the name of the Lord Jesus. ⁶ When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied. ⁷ There were about twelve men in all.

ACTS 19:1-7 NIV



THE GOSPEL

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ACTS 19:1-7 NIV

“It should be noted that the reception of the Holy Spirit [by Christians] in Acts does not follow any set pattern. He came into believers before baptism (Acts 10:44), at the time of or after baptism (8:12–16; 19:6), and by the laying on of apostolic hands (8:17; 19:6). Yet Paul declared (Rom. 8:9) that anyone without the Holy Spirit is not a Christian. Quite obviously the transitional Book of Acts is not to be used as a doctrinal source on how to receive the Holy Spirit.”

STANLEY TOUSSAINT, ACTS



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ACTS 19:1-7 NIV

“It seems that God wanted to highlight the fulfillment of Jesus’ promise that He would send the Holy Spirit to be in and with believers. To do so, God made the coming of the Spirit obvious to everyone, until the church generally appreciated the fact that it normally occurred at the time of regeneration.”

TOM CONSTABLE,
NOTES ON ACTS

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THE GOSPEL

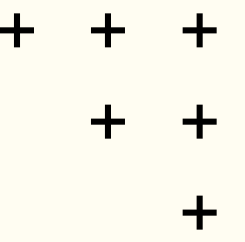
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Paul entered the synagogue and spoke boldly there for three months, arguing persuasively about the kingdom of God. ⁹ But some of them became obstinate; they refused to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily in the lecture hall of Tyrannus. ¹⁰ This went on for two years, so that all the Jews and Greeks who lived in the province of Asia heard the word of the Lord.

ACTS 19:8-10 NIV





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ACTS 19:8-10 NIV

“Luke tells us that everyone in Asia (the area around modern-day Turkey) ‘heard the word of the Lord.’ It was during this time that the seven churches named in Revelation 2–3, as well as many others, came into being. By any estimate, what happened in those two years is amazing.”

KENT HUGHES,
ACTS: THE CHURCH AFIRE



THE GOSPEL

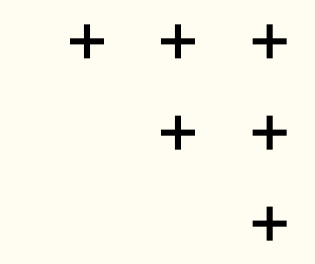
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Disrupts

God did extraordinary miracles through Paul, ¹² so that even handkerchiefs and aprons that had touched him were taken to the sick, and their illnesses were cured and the evil spirits left them.

ACTS 19:11-12 NIV





THE GOSPEL

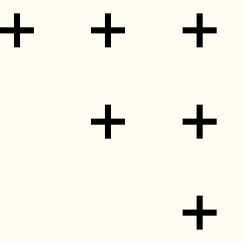
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Some Jews who went around driving out evil spirits tried to invoke the name of the Lord Jesus over those who were demon-possessed. They would say, “In the name of the Jesus whom Paul preaches, I command you to come out.” ¹⁴ Seven sons of Sceva, a Jewish chief priest, were doing this. ¹⁵ One day the evil spirit answered them, “Jesus I know, and Paul I know about, but who are you?” ¹⁶ Then the man who had the evil spirit jumped on them and overpowered them all. He gave them such a beating that they ran out of the house naked and bleeding.

ACTS 19:13-16 NIV





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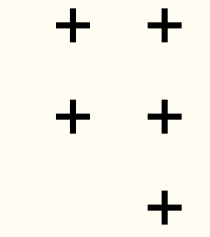
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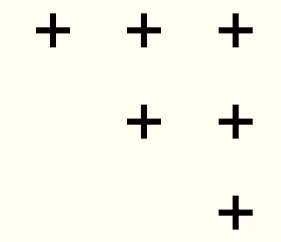
Liberates

Disrupts

When this became known to the Jews and Greeks living in Ephesus, they were all seized with fear, and the name of the Lord Jesus was held in high honor.¹⁸ Many of those who believed now came and openly confessed what they had done.¹⁹ A number who had practiced sorcery brought their scrolls together and burned them publicly. When they calculated the value of the scrolls, the total came to fifty thousand drachmas.²⁰ In this way the word of the Lord spread widely and grew in power.

ACTS 19:17-20 NIV





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ACTS 19:17-20 NIV

“What would be burned today if the Spirit’s conviction swept the church?”

KENT HUGHES,
ACTS: THE CHURCH AFIRE



THE GOSPEL

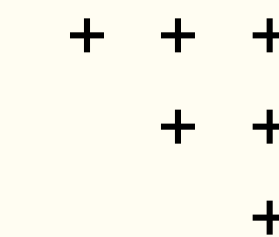
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About that time there arose a great disturbance about the Way.
²⁴ A silversmith named Demetrius, who made silver shrines of Artemis, brought in a lot of business for the craftsmen there. ²⁵ He called them together, along with the workers in related trades, and said: “You know, my friends, that we receive a good income from this business. ²⁶ And you see and hear how this fellow Paul has convinced and led astray large numbers of people here in Ephesus and in practically the whole province of Asia. He says that gods made by human hands are no gods at all.

ACTS 19:23-26 NIV



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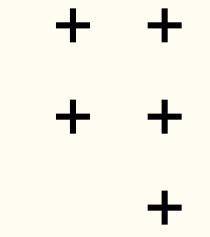
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Liberates

Disrupts

There is danger not only that our trade will lose its good name, but also that the temple of the great goddess Artemis will be discredited; and the goddess herself, who is worshiped throughout the province of Asia and the world, will be robbed of her divine majesty.”²⁸ When they heard this, they were furious and began shouting: “Great is Artemis of the Ephesians!”

ACTS 19:27-28 NIV





THE GOSPEL

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ACTS 19:27-28 NIV

“Demetrius was subtle enough to develop three more respectable motives for concern, namely the dangers that their trade would lose its good name, their temple its prestige, and their goddess her divine majesty. Thus ‘vested interests’ were disguised as local patriotism—in this case also under the cloak of religious zeal.”

JOHN STOTT,
THE MESSAGE OF ACTS

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THE GOSPEL

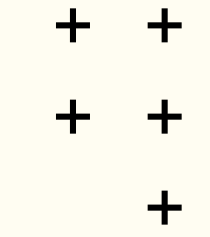
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Soon the whole city was in an uproar. The people seized Gaius and Aristarchus, Paul's traveling companions from Macedonia, and all of them rushed into the theater together.³⁰ Paul wanted to appear before the crowd, but the disciples would not let him.³¹ Even some of the officials of the province, friends of Paul, sent him a message begging him not to venture into the theater.³² The assembly was in confusion: Some were shouting one thing, some another. Most of the people did not even know why they were there.

ACTS 19:29-32 NIV





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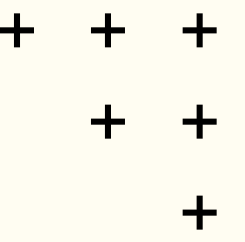
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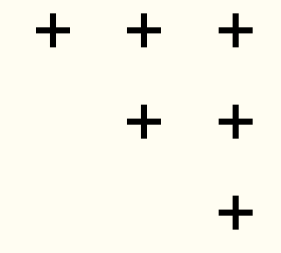
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Disrupts

The Jews in the crowd pushed Alexander to the front, and they shouted instructions to him. He motioned for silence in order to make a defense before the people. ³⁴ But when they realized he was a Jew, they all shouted in unison for about two hours: “Great is Artemis of the Ephesians!”

ACTS 19:33-34 NIV







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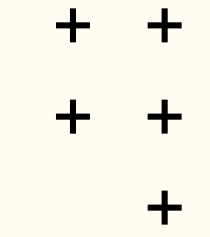
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The city clerk quieted the crowd and said: “Fellow Ephesians, doesn’t all the world know that the city of Ephesus is the guardian of the temple of the great Artemis and of her image, which fell from heaven?³⁶ Therefore, since these facts are undeniable, you ought to calm down and not do anything rash.

ACTS 19:35-36 NIV





THE GOSPEL

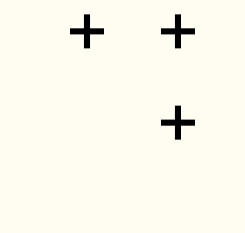
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You have brought these men here, though they have neither robbed temples nor blasphemed our goddess.³⁸ If, then, Demetrius and his fellow craftsmen have a grievance against anybody, the courts are open and there are proconsuls. They can press charges.³⁹ If there is anything further you want to bring up, it must be settled in a legal assembly.⁴⁰ As it is, we are in danger of being charged with rioting because of what happened today. In that case we would not be able to account for this commotion, since there is no reason for it.”⁴¹ After he had said this, he dismissed the assembly.

ACTS 19:37-41 NIV



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